

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b>	
(a) Candidate Name:		(See the Schedule of Reporting Dates to complete this section)	
Mr. Blake Oshiro		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third	
(b) Committee Name: <u>Friends of Blake Oshiro</u>		<input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(c) Mailing Address: <u>P.O. Box 1473</u>		<input checked="" type="checkbox"/> Final Primary	
<u>Aiea</u> <u>HI 96701-1473</u>		<input type="checkbox"/> Preliminary General	
(d) Phone (Bus) <u>537-8749</u> (Res) <u>566-0754</u>		<input type="checkbox"/> Final Election Period	
Treasurer's		<input type="checkbox"/> Supplemental	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		10703.27
2. Cash on Hand at the Beginning of this Reporting Period.....	18172.16	
3. Total Receipts (From Line 15).....	0.00	26210.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	18172.16	36913.27
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3852.27	22593.38
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	14319.89	14319.89
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	14319.89	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 10/13/06

Candidate Signature Date

Treasurer Signature 10/13/06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	8135.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	17875.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	0.00	26010.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	200.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	200.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	0.00	26210.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	0.00	26210.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	3852.27	22593.38	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	3852.27	22593.38	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	3852.27		21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 3

Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/11/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Create an Impression 1234-A Kaumualii St. Honolulu HI 96817	Campaign magnets	3150.00
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Kanaya Designs 91-1029 Holoimua St. Kapolei HI 96707	Art design and layout for campaign magnets	187.48
09/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc 1829 Dillingham Blvd Honolulu HI 96819-4020	Friend to friend cards	470.80
09/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless PO Box 4001 Inglewood CA 90313-4001	Campaign phone	43.99

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 3852.27

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 3852.27